WALKER'S WOODS P.U.D.

BLOCK 13 TRACT 33 PALM BEACH
FARMS PLAT 3 PB 2 PAGE 46
IN SECTION 3 T44S R 42E
PALM BEACH COUNTY FLA.

MORTGAGEE'S CONSENT

STATE OF FLORIDA

COUNTY OF PAIM BEACH )

The undersigned hereby certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage which is recorded in Official Record Book 2995 at pages 1798 and 1799 of the public records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its Vice President and attested to by its Secretary and its corporate seal to be affixed hereon by and with the authority of its Board of Directors this day of the said of the said corporation has caused these presents to be signed by its Vice President and attested to by its Secretary and its corporate seal to be affixed hereon by and with the authority of its Board of Directors this

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE WORTH, a corporation of the State of Florida

Ellis H. Johnson, Vice President

ATTEST:

G. G. Bannerman, Secretary

(corporate seal)

ACKNOWLEDGEMENT

STATE OF FLORIDA

COUNTY OF PALM SEACH

BEFORE ME personally appeared Ellis H. Johnson and G. G. Bannerman, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and Secretary of First Federal Savings and Loan Association of Lake Worth, a corporation, and severally acknowledged to and before me that they executed such instrument as such officers of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that is was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this day of

My Commission Expires:

The second second that the profession of

December 1982年 - Alberta Table 1982年 - Alb

Notary Public

(Impressionable Seal)

1000-091

TURNOUT REQUIRED

WALKER'S WOODS P. U. D.

RECORD PLAT

THIS PLAT PREPARED BY CHARLES R. WALKER JR. P.E. 527 N. MARGARET CT. WEST PALM BEACH FLA.

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